The Daily Gazetteer.

Numb. 245

FRIDAY, APRIL 9. 1736.

The third and last Letter from the Gentleman at Paris *to his Friend at* Amsterdam, *which concludes that Political Fable, carried on in our Papers of the 15th and 26th of last Month.*

SIR,

AFTER the Sacrifice and the Libations, which I mention'd in my last, it was expected that the *Divine Astræa*, to whom alone so many Prayers were offer'd, would have descended from Heaven; the rather, because at that very Instant *Juno*'s Retinue came so near those of *Phœbus* and *Mars*, that they seem'd to form but one Train: Which happy Event, my Mythologist gave me to understand, was purely owing to the wonderful Chains of *Hercules*, which had at last fasten'd on that glorious Goddess. By means of my Glass, I had the Pleasure of examining all those rare Operations of that most occult System, which all succeeded to a Miracle; but *Astræa* was not yet to be seen.

Mean time the *Pater Patratus*, the Chief of the *Feciales* or Heralds among the old *Romans*, enters the Temple, singing a Hymn to the Glory of the God *Janus*, whose Statue he approach'd with a respectful Gravity, and was preparing to take the Key out of its Hand, in order to give it to *Hercules*, who had a strong, but laudable Impatience to discharge the Trust that was committed to him of shutting the Temple of *Janus*: But to the prodigious Astonishment of all the Spectators, *Janus* grasp'd the Key fast in his Hand; his other Face turn'd about to the *Pater*, with a menacing Grin, and not only the Statue but the whole Temple shook, as if the intire Fabrick had been ready to tumble to the Ground.

The High Priest being seiz'd with a sacred Horror, return'd with his Retinue towards the Assembly, and said with a loud Voice, 'That it was in vain to think of seeing the Temple shut as yet, till some secret Obstacles were removed; Obstacles which undoubtedly hinder'd the *Goddess of Peace* from coming to take her Place in the Circle, and that in the mean time, *Janus* would not part with the fatal Key, unless *Astræa* was present at the Ceremony.'

This put the whole Assembly into Motion. I saw every Company form themselves into Plottoons, as it were to hold a Council; and soon after certain Heralds, detach'd from the principal Trains, were continually passing and repassing from one to the other, to communicate the Result of their respective Councils, whose main Business was to inquire into, and adjust some old Quarrels that had been poorly patch'd up.

My Guide, who was as active as he was experienc'd in the Science of Mythology, quitted me for a while, and then return'd with a very good Account of all that passed.

'As for the Motions, says he, that you observe in this Majestick Assembly, in order to let you into the Secret of them, I must go back to the Fountain, and inform you of some material Articles agreed on in the first Place, as Preliminaries for attaining to the Reconciliation of the Deities here present, and consequently to a perfect Tranquility throughout all *Olympus*.'

'I have already told you, that the Combat with the *Chimæra* was another *Pandora*'s Box, from whence have proceded all the Enmities and Divisions that we have seen for many Years past. This therefore was the Article that was first of all necessary to be settled, and with this has been made a happy Beginning. It has been decreed, that the Champion of *Phœbus*, in remembrance of the Skill and Valour which he had discover'd in encountering the *Chimæra*, shall for ever wear the History of that Combat ingrav'd on his Shield, in which he shall be represented as Victorious: But that this shall be done without derogating from the Triumph of *Bellerophon*, who is declar'd the sole Possessor of the *Chimæra*'s Skin, except a Slice of it only, which is granted to the Champion to line his Shield with: And in order to make this Hero more ample and substantial Amends, it has been resolved to give him the Crook and Scrip of the fair *Paris*, the two only Things that were that Shepherd's Resonrie upon Mount *Ida*, before he was own'd in quality of the Son of *Priamus*.'

Here I interrupted my Guide, and ask'd him, where fate this gallant Champion of *Phœbus*, whom he had talk'd so much of, because I had not yet observ'd him.

'He has not taken his Place, said he, in the Circle of the Gods, because the engraving of his Shield, which must be examin'd and approv'd by the Assembly, is not yet finished: Besides, the Champion cannot make his Appearance in the Assembly without the Crook in his Hand and the Scrip by his Side; and I know that King *Priamus* is extremely loth to part with the Equipage in which his dear Son made himself known to him. But it will be necessary however, for the Good King to make this Sacrifice to *Phœbus* in a very short Time, because the latter, on his Part, recedes from several Points in his Favour, and for the Peace of *Olympus*.'

What you have told me, said I to my Companions, surprizes me very much; I always thought till now, that what had been once determin'd in the Council of the Gods, was immutable; or at least that an Immortal Being could not be invested or divested of any Dignity whatsoever, unless the severe *Themis* pass'd the Judgment with all the requisite Formalities: Mean time I see the *Chimæra*'s Skin, and the Equipage of the Shepherd *Paris*, disposed of arbitrarily, without asking the Consent of the Parties concern'd: I also see a Partition made with regard to the Champion, for which I know not how to account. For, if he is declared *Conqueror*, why should he be stripped of the Prize of his Victory? And if he be not Victor, how comes it, that he has the Title granted him in Competition with another? Can a Triumph be decreed at the same time, for one and the same Combat, to two different Antagonists?

'If you are surpriz'd at this, said he, you'll be more so when I come to tell you the Measures that are now taking for restoring an Union in *Olympus*. It may be presum'd, that there's a tacit Agreement between the Gods and the Heroes, to shake off that slavish Regard they scrupulously observ'd heretofore, for the Maintenance of each other's ancient Domains or Prerogatives, which are now-a-Days partition'd, or distributed according to the Will and Pleasure of the strongest Power, or according to the Exigency of the publick Welfare, whereby I own that Ruptures become more frequent, but then they are the more easily accommodated.

'In pursuance of this modern Disposition of Property, *Jason* is become peaceable Possessor of the Golden Fleece, which with *Juno*'s Assistance, he took by main Force, while this Goddess has irrecoverably lost the three Golden Apples which *Hercules*, by a Stratagem, took out of her own Orchard. Of these the biggest is allotted to *Paris*, and the two others to *Priamus*.

'By Virtue of this same Title too, great Part of the Spoils which the God *Mars* had taken from *Priamus* during the War, are restored to him.

'These in general *contained the Mythologist*, are the Measures that have been concerted, and which have been agreed to by *Phœbus* and *Priamus*, the two most formidable Antagonists, in order for attaining to a General Reconciliation in the Cœlestial Court. *Juno* and *Mars* seemed for a while in a Humour to oppose it; but you saw how the Chains of *Hercules* operated towards those two Deities, and especially towards the Goddess who seem'd more averse to the Reconciliation than *Mars*; and some indeed have imagined that she has only made this Advance, on Condition that *Hercules* should insure to her one of his two Pillars, which is actually in the Power of *Neptune*; but such a Promise as this, which would threaten *Olympus* with new Troubles, is not at all compatible with the sincere Desire which that Hero is known to have to merit the Olive Branch, which *Astræa*, when she descends from Heaven, is to present to the most Pacific, and the most moderate of all the Immortal Beings.

'You plainly perceive, *added he*, by what I have now told you, that the greatest Difficulties are removed; but I hear that there are others, tho' of less Importance, that still remain. A great Fire generally breaks out at a Time when it is least expected, and what Care and Pains are requir'd to extinguish it totally! The Reconciliation betwixt *Phœbus* and *Priamus*, seems very sincere; but perhaps there are some Sparks yet to be extinguish'd betwixt them. Perhaps it is demanded that *Priamus* should lay aside the *Palladium* and the *Bellerophon* of *Ægis*, which have been of such Service to them during the late Troubles: Perhaps too there are some Difficulties with Regard to the Crook and Scrip of *Paris*; nor is that Game of Chess, which I formerly mentioned between *Pluto* and *Juno*, yet determined. 'Tis true, it is in Appearance no more than Game, but every Game becomes a serious Affair, when Honour is at Stake.

'On the other Hand, *Phœbus* and *Priamus* to render the Reconciliation as general and firm as possible, would have all the Deities, without Exception, swear by the River *Styx*, that they will not violate it. And though none of them seems to make any formal Opposition to this Reconciliation, yet it is visible that several of them dread to take this sacred Oath, because they will be oblig'd to keep it, on Pain of being deprived of *Nectar* and the *Divinity*, for the Space of a hundred Years. Mean time, each has his separate Interests to take Care of at the same Time, with those of *Olympus* in general, and the one are not always to be reconciled to the other.

'I hear it said, for Instance, that *Neptune* and *Amphitryte*, would be very ready to swear by the sacred Waters of *Styx*, to maintain the present Reconciliation with all their Power; but they demand the Privilege they have been allowed heretofore of fetching from the Forrest of *Dodona*, the Timber for building their Ships, which are hereafter to carry the same Flag as the *Argos*, and to be respected in like manner, wherever the *Hesperus* shines, and where-ever the Spouse of *Thetis* bears Sway.

'There is one Deity, who, before he consents to take the Oath, demands an Engagement for certain Sacrifices to be made to him; while another wants to be excused from those that are already exacted from him. It would carry my Letter to much too great a Length, were I to give you all the several Pretensions of each Deity in particular. I fancy to myself that so many Difficulties are a little vexatious to the Sovereign Promoters of the Reconciliation. If the World were to pay for the shuting up of the Temple of *Janus*, till they were all adjusted, it is to be apprehended it would remain open yet a long Time. Nevertheless, I am just now inform'd that the Oracle being consulted when this happy Moment will come to pass, made Answer, that it will be when it shall please *Cœlum* and his Son *Saturn*; till then I remain,

SIR, Yours,

A. PARISIAN.

ADVERTISEMENT *concerning the last* Craftsman.

HAVING seen it charged in the Paper before me, that the *Protestant Dissenters* have been treated in a very *unjust*, *faithless*, and *perfidious* Manner, by Persons in eminent Stations. I cannot conceal my Surprize, that the *whole Stress* of this violent Accusation, is laid upon a Passage in *one of my Papers*, published in the Year 1733. I have diligently applied myself to recover the *Free Britons* of that Year, and am determined to join Issue with the *Craftsman*, that the World may judge by whom the *Dissenters* have been injured, and of whom *they* ought to complain. As I think myself able to prove, that no Administration did ever give them greater Protection than they have received from the present: I believe it will appear, that if this Ministry cannot give them all the Indulgence which they desire, it hath chiefly been owing to the *great Patrons of Liberty*, that these Bodies of Men are left to complain of Restraints upon *their natural Rights*. I will say no more on this Subject in this Place; but since both *Fog* and the

the *Craftſman* have employ'd their able Pens to enflame the Minds of Men in the moſt unreaſonable Manner. I will very early in the next Week publiſh in this Paper,

An ADDRESS to the *Proteſtant Diſſenters*: Occaſioned by the ill Succeſs of the late Motion for the Repeal of the TEST ACTS.

April 6, 1736. FRA. WALSINGHAM.

LONDON.

LENT PREACHERS appointed to preach this Day.

Before the King,	Dr. Herring.
At Whitehall,	Dr. Bundy.
At St. Paul's Cathedral,	Mr. Jackſon.
At St. Katherine's near the Tower,	Dr. Lynch.
At St. Katherine's Coleman-ſtreet,	Dr. Crowe.
At St. Andrew's Wardrobe,	Dr. Barnard.
At St. Giles's in the Fields,	Dr. Dry.
At St. James's Clarkenwell,	Dr. Green.
At St. Bride's,	Dr. Middleton.
At St. Saviours Southwark,	Dr. Denne.

We hear the Rt. Hon. the Marquis of Caernarvon, is appointed Maſter of the Horſe to his Royal Highneſs the Prince of Wales.

And that the Rt. Hon. the Lord Baltimore is made Lord Warden of the Stannaries in Cornwall, a Place of 3000 l. per Annum.

Laſt Wedneſday died at his Lodgings at Brumpton, Mr. John Willey, a noted and wealthy Wine Merchant of this City.

Yeſterday a Petition from the Lord Mayor, &c. of the City of London, was preſented to the Right Hon. the Houſe of Lords, praying to be heard by their Council, againſt the intended Bridge at Weſtminſter.

Yeſterday her Majeſty, and the Princeſſes Amelia and Caroline, went to Kew and Richmond, and about one o'Clock returned to St. James's.

The ſame day the Lady of Col. John Selwyn, Member of Parliament for the City of Glouceſter, lay very dangerouſly ill of the Small-Pox, at his Houſe in Cleveland-Court.

To-morrow the Rt. Hon. the Earl of Rockingham, is to be married at the Chapel in the Spring-Garden, Charing-croſs, to Miſs Furneſe, an Heireſs of 200,000 l. Fortune.

Yeſterday Bank Stock was 150 7-8ths for the Opening. India 175 1-4th Books open. South Sea 98. Old Annuity 112 to 1-4th for the Opening. New ditto, 110 3-8ths a 1-half. Three per Cent. 104 to 1-8th. Emperor's Loan 115 3-4ths. Royal-Aſſurance 106 3-8ths. London-Aſſurance 14 for the Opening. York Buildings 2. African 10. India Bonds 5 l. 18 s. to 6 l. Premium. Three per Cent. ditto 5 l. 1 s. Premium. S. Sea Bonds 5 l. 9 s. to 10 s. Premium. New Bank Circulation 6 l. 15 s. Premium. Salt Tallies 4 to 5 1-half Prem. Engliſh Copper 2 l. 4 s. Welſh ditto, no Price. Three 1-half per Cent. Exchequer Orders 6 per Cent. Premium. Million Bank 115.

WHEREAS a Bill of Indictment for Felony was found by the Grand Jury at the laſt Aſſizes held for the County of Somerſet, againſt Edward Halliday, a Bankrupt, late of Frome in the ſaid County; and the Lord Chief Juſtice Hardwick thereupon iſſued forth his Warrant for apprehending and bringing him to Juſtice: Whoever therefore ſhall apprehend and ſecure the aforeſaid Edward Halliday, ſo that he may be delivered into ſafe Cuſtody, ſhall forthwith receive Forty Pounds as a Reward of Giles Hill, of Remington in the ſaid County, or of Abraham Clavey of Frome, who have at the Requeſt of a conſiderable Number of the ſaid Bankrupt's Creditors publiſhed this, and have under their Hands and Seals a Subſcription for this Purpoſe. As witneſs our Hands this 4th Day of March 1735.

Giles Hill.
Abraham Clavey.

THE Truſtees appointed by Act of Parliament for Sale of the late Earl of Ranelagh's Eſtates, give Notice, That the ſaid late Earl's Freehold Manſion-Houſe in King's-Street, by St. James's-Square, in the Poſſeſſion of the Lady Morgan, will be ſold by Auction to the beſt Bidder, at the ſaid Manſion Houſe in King's-Street, on Monday the 12th of April, 1736; at Eleven of the Clock in the Forenoon. Particulars are deliver'd at Mr. Beſley's Attorney at Law, in Norfolk-Street in the Strand.

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NUMB. XXXIV.

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By the Rev. JOHN PETER BERNARD,
The Rev. Mr. THOMAS BIRCH,
Mr. LOCKMAN, *And other Hands.*

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Of whom Propoſals for this Work may be had gratis.

N° XXXV. to be publiſhed the firſt Thurſday in May, will contain among other new and curious Articles, the Lives of Sir John Denham; Dr. William Denham, Author of Phyſico-Theology; Dodwell; Dr. Donne; Dryden; Sir William Dugdale; and Echard.

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LOST or Miſlaid on or about the third of March laſt, a Bank Note for 50 l. Numb. 250. payable to Mr. John Baynard, or Bearer: Whoever brings the ſame to Mr. Samuel Richardſon, Printer, in Salisbury court, Fleet-ſtreet, ſhall receive Three Guineas Reward, and no Queſtions aſked.

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